

**129MAURICE RIVER TOWNSHIP  
BILL & AGENDA REVIEW MEETING  
Monday, November 18, 2019 – 6:30 P.M.**

This meeting has been advertised in accordance with the statutes of the State of New Jersey.

**Call to Order**

**Pledge of Allegiance led by Mayor Oliver**

**Roll Call**

**A. Presentation**

Rich Crouthamel – Solar Program

**B. Municipal Finance Officer Report**

Allen Foster, CMFO

**C. Executive Session**

Resolution No. 121-2019: A Resolution Providing For A Closed Session Not Open To The Public In Accordance With The Provisions Of The New Jersey Open Public Meetings Act, N.J.S.A. 10:4-12.

**D. Public Comment Session**

**E. Discussion Items**

1. Predatory Towing Prevention Act (Ordinance).
2. Highland Park Acquisition & Holdings, LLC submitted a letter of inquiry about the Township selling the Township owned property, 4507 Route 47 (Delmont Post Office).
3. Discuss provider for water sampling services.
4. Discuss jackets for MRT employees that are paid for by the employees.
5. Discuss the installation of a filtration system on the water fountain in the municipal building.
6. Discuss the 2020 Animal Shelter contract from South Jersey Regional Animal Shelter.
7. Discuss options available to residents for disposal of fluorescent lights.
8. Discuss adopting a resolution calling for the establishment of a study commission to review the Open Public Meetings Act.
9. Review for acceptance a letter of resignation submitted by K. Louann Karrer effective August 1, 2020.
10. Discuss participation in the Radon Awareness Program and application to NJDEP for funding.
11. Discuss date and time to schedule a Council 18 work session.
12. Discuss making credit/debit available for making payments to the township.
13. Discuss having a tree seedling distribution event in April of 2020.
14. Discuss the proposed dates for committee meetings and events for the 2020 calendar.
15. Carol Hickman is retiring and will not longer be able to oversee the feral cat program. Discuss replacement of this volunteer position.

**F. Township Committee Discussion**

**G. Second Public Comment Session**

**H. Review of Agenda for Thursday, November 21, 2019 at 7:30 pm.**

**I. Review of Bills for approval on Thursday, November 21, 2019 at 7:30 pm.**

**J. Adjournment**