

**MAURICE RIVER TOWNSHIP  
AGENDA  
Thursday, April 16, 2015 – 7:30 P.M.**

This meeting has been advertised in accordance with the statutes of the State of New Jersey.

**Call to Order**

**Pledge of Allegiance led by Mayor Sarclette.**

**Roll Call**

**A. Approval of Minutes of prior meetings.**

**B Presentations**

1. N.J.S.P.
2. Cumberland County Sheriff's Department
3. Proclamations

**C. First Public Comment Session (Limit 30 Minutes Total)**

**D. Consent Agenda Resolutions**

<p><b>CONSENT AGENDA:</b> All matters listed with an asterisk (*) are considered to be routine and non-controversial by the Township Committee and will be approved by one motion. There will be no separate discussion of these items unless a committee member so requests, in which case the item will be removed from the consent agenda and considered in its normal sequence on the agenda.</p>
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|---------------------|---------|--|
| * 1. Resolution No. | 56-2015 | A Resolution Authorizing Refund of Overpaid Taxes Due to Duplicate Tax Payment From Homestead Rebate against Block 103 Lot 18 Assessed Harriet Fregona                                       |
| * 2. Resolution No. | 57-2015 | A Resolution Authorizing Shared Service Agreements to Provide Services Of Certified Recycling Coordinator As Review And Certification Agent Regarding Annual Tonnage Reports                 |
| * 3. Resolution No. | 58-2015 | A Resolution Appointing Louann Karrer As The Maurice River Township Certified Recycling Professional For Calendar Year 2015  |
| * 4. Resolution No. | 59-2015 | A Resolution Revising Resolution 51-2015 Approving An Employment Contract With Harper Ewing As Municipal Court Administrator   |
| * 5. Resolution No. | 60-2015 | A Resolution Appointing Additional Members To The Maurice River Township Public Access Committee For Calendar Year 2015  |
| * 6. Resolution No. | 62-2015 | A Resolution Supporting The Transparent Tax Act Of 2015  |
| * 7. Resolution No. | 63-2015 | A Resolution Requesting The Cumberland County Board Of Chosen Freeholders To Consider Expanding The Use Of The Open Space Fund To Include Recreational Development And Historic Preservation |
| * 8. Resolution No. | 64-2015 | A Resolution Authorizing A Shared Service Agreement With The Cumberland County Improvement Authority   |
| * 9. Resolution No  | 65-2015 | A Resolution Appointing Lillian Johnson Coordinator For Maurice River Township Municipal Alliance Program  |
| *10. Resolution No. | 66-2015 | Resolution Authorizing Acting Fire Official  |
| *11. Resolution No. | 67-2015 | A Resolution Waiving The Permit Fees For Participants Of The Township Wide Yard Sale Scheduled For May 16, 2015 (Rain date May 17, 2015)   |

- \*12. Resolution No. 68-2015 A Resolution Authorizing A Bid For A New Backhoe Loader
- \*13. Resolution No. 69-2015 A Resolution Authorizing Maurice River Township Use Of Recycling Grant Funds To Pay For The Recycling Containers At The Maurice River Township Elementary

## **E. Township Committee Reports**

## **F. Professional Reports**

**Engineer**

**Solicitor**

## **OLD BUSINESS**

## **G. Announcements**

1. Nation Day of Prayer is Thursday, May 7, 2015 at 12 noon.
2. The Township Wide Yard Sale is Saturday, May 16, 2015 with a rain date of Sunday, May 17, 2015.
3. The Veterans Vending Park Ribbon Cutting Ceremony will take place on Saturday, May 16, 2015 at 10:00 am.
4. The Green Team will be at the Maurice River Township Elementary School on Friday, April 24, 2015 at 2:00 pm in celebration of Arbor Day and to hand out tublings to students.

## **H. Correspondence**

1. A Thank you card was received from the 8<sup>th</sup> grade class of Maurice River Township Elementary thanking the township committee for the support of the spaghetti dinner fundraiser and use of Leechester Hall.
2. Office of Emergency Management letter dated March 23, 2015 addressed to Mr. & Mrs. Caproni thanking them for the donation of a handicap portable toilet, which will be used during emergency events.
3. The Pinelands Commission letter dated March 25, 2015 advising Mike Bradway of Tri-County Sportsmen Motorcycle Off-Road Vehicle Event Route Map Approval for their event of March 28 and 29.
4. Two letters from USDA dated March 23, 2015 concurring with the contract with Dixon Associates Engineering for the Leesburg and Dorchester as well as Port Elizabeth – Study for Wastewater Disposal Solutions.
5. Mayor Judson Moore, Commercial Township forwarded a letter dated March 26, 2015 to Congressman Frank LoBiondo thanking him for his attendance at the March 20 meeting to discuss the Maurice River.
6. Notice from New Jersey Conference of Mayors of their new office location at 410 Riverview Plaza, Trenton, NJ 08611.
7. A letter from NJDEP dated March 25, 2015 forwarding a copy of the executed copy of the ACO addressing Bayside Prison Sewage Treatment Plant's compliance.
8. Atlantic City Electric notice of Public hearing to be held Thursday, April 23, 2015 regarding Basic Generation Service Charges Procured by Atlantic City Electric.

9. New Jersey DEP News Release dated April 6, 2015 advised of 60-day public comment opens on proposed settlement requiring ExxonMobil to pay New Jersey \$225 million on top of separate uncapped costs to remediate sites.
10. A letter from Senator Jeff Van Drew dated April 7, 2015 acknowledging receipt of Maurice River Township Resolution No. 47-2015.
11. A letter from the Superior Court of New Jersey dated April 7, 2015 notifying of the 2015 Annual Visitation to Maurice River Court which will take place the week of April 20, 2015.
12. A letter dated April 9, 2015 from Environmental Compliance Brigade making notification regarding an out of compliance with environmental obligations for the property known as Brown's Getty Station, 1407 Route 47, Dorchester, NJ.
13. A letter dated April 14, 2015 from The Pinelands Commission addressed to Mike Bradway of Tri-County Sportsmen Motorcycle Club regarding the issuance of an Off-Road Vehicle Event Route Map Approval.
14. FEMA letter dated April 13, 2015 notifying of the 90 appeal period regarding the proposed flood hazard information.

## **NEW BUSINESS**

### **I. Correspondence**

1. Application for Certificate of Registration from Don Boyd, Sr. for participation at the Veterans Vendors Park. A copy of veteran's ID was received.
2. Application for Certificate of Registration from Wayne Cornett for participation at the Veterans Vendors Park. A copy of veteran's ID and peddler's license was received.
3. Application For License For Septic Tank Cleaners from Elliott's Septic Service. The renewal fee of \$50 was also attached.
4. A letter dated March 30, 2015 from John Knoop, Cumberland County Engineer and Director of Public works advising of the new road opening ordinance which was approved on February 24, 2015.
5. County of Cumberland, Department of Public Works & Property informational packet dated March 20, 2015 regarding Mosquito control and pesticides.
6. Tony Stanzione email of April 1, 2015 advising of the winners of the 2015 Best of West South Cumberland.
7. A letter from Assemblyman Robert Auth requesting the support of Assembly Bill A-4235 the Transparent Tax Act of 2015.
8. Email addressed to Mayor Sarclette from Mr. Secrest of 39 Bay Avenue requesting clarification of the obstacles to be removed from Bay Avenue right-of-way.
9. Application for Certificate of Registration from Joseph Haase, Jr. for participation at the Veterans Vendors Park. A copy of veteran's ID and peddler's license are attached.
10. Application for Certificate of Registration from William Guenther for participation at the Veterans Vendors Park. A copy of veteran's ID and peddler's license are attached.
11. Application for Certificate of Registration from Larry Corson for participation at the Veterans Vendors Park. A copy of veteran's ID and application for peddler's license application are attached.

12. Application for Certificate of Registration from Sarah Martin for participation at the Veterans Vendors Park. A copy of veteran's ID and application for peddler's license application are attached.
13. Fax notification received on April 15, 2015 from the Cumberland County Mosquito Control Division advising of the intent to aerial spray a portion of the Milmay area.
14. Application for Certificate of Registration from Jack Webb for participation at the Veterans Vendors Park. A copy of veteran's ID and application for peddler's license application are attached.
15. Patricia Powell email dated April 16, 2015 relaying a request by Mr. Doug Hall for an increase in his water stipend from \$150 per month to \$175 per month.

**REPORTS**

Treasurers Report	235,928.73
Road Dept. Report March 2015	
Ron's Animal Control Monthly Reports March 2015	

**PAYMENT OF BILLS**

**SECOND PUBLIC COMMENT SESSION**

**ADJOURNMENT**