

**MAURICE RIVER TOWNSHIP  
AGENDA  
Thursday, July 16, 2015 – 7:30 P.M.**

This meeting has been advertised in accordance with the statutes of the State of New Jersey.

**Call to Order**

**Pledge of Allegiance led by Mayor Sarclette.**

**Roll Call**

**A. Approval of Minutes of prior meetings.**

**B. Presentations**

1. N.J.S.P.
2. Cumberland County Sheriff's Department

**C. First Public Comment Session (Limit 30 Minutes Total)**

**D. Consent Agenda Resolutions**

<p><b>CONSENT AGENDA:</b> All matters listed with an asterisk (*) are considered to be routine and non-controversial by the Township Committee and will be approved by one motion. There will be no separate discussion of these items unless a committee member so requests, in which case the item will be removed from the consent agenda and considered in its normal sequence on the agenda.</p>
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- |     |                |         |                                                                                                                                                                                          |
|-----|----------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| *1. | Resolution No. | 89-2015 | A Resolution Authorizing A Fireworks Display By Properly Licensed Fireworks Vendor With Lowest Quote On Family Night Out, August 6, 2015                                                 |
| *2. | Resolution No. | 90-2015 | A Resolution Permanently Appointing Kathryn L. Karrer To The Position Of Principal Clerk (Clerk 3)                                                                                       |
| *3. | Resolution No. | 91-2015 | A Resolution Authorizing Employment Of A Temporary Employee To Perform Services As A Laborer In The Street And Roads Department                                                          |
| *4. | Resolution No. | 92-2015 | A Resolution Requesting Approval Of Special Items Of Revenue And Appropriation (N.J.S.A. 40A:4-87)                                                                                       |
| *5. | Resolution No. | 93-2015 | A Resolution Authorizing Nick Graviano To Prepare A Draft Redevelopment Plan For Lots 7, 8 And 18, Block 281 And Lots 33 And 34, Block 296, To Be Known As The Whibco Redevelopment Area |

**E. Township Committee Reports**

**F. Professional Reports**

**Engineer**

**Solicitor**

## **OLD BUSINESS**

### **G. Announcements**

1. Maurice River Township Family Night Out is Thursday, August 6, 2015 from 4 to 8 pm.
2. Maurice River Township Municipal Alliance will be holding Family Movie Night at the Leechester Hall on Friday, July 17, 2015 and Friday, August 28, 2015 from 6:30 to 9:00 pm.
3. The Purple Martin Migration Spectacular is being held on August 14<sup>th</sup> & 15<sup>th</sup> and August 21<sup>st</sup> and 22<sup>nd</sup>.
4. A follow up presentation regarding the Battle of Dallas' Landing archaeological results is scheduled for August 22, 2015 at the Bayshore Project in Commercial Township.
5. Maurice River Township will be hosting the Cumberland Development Corporation Meeting on August 12, 2015 at 5:00 pm.

### **H. Correspondence**

1. Commercial Township letter dated June 30, 2015 forwarding copies of Ordinance Numbers 2015-567, 2015-568 and 2015-569.
2. Comcast advisement dated June 24, 2015 regarding the availability of free recharging of devices at their locations during power outages.
3. An invitation from the Pinelands Commission to elected and appointed officials to participate in the Pinelands Orientation seminar on July 30, 2015 from 4:00 pm to 7:30 pm.
4. A letter from Pennoni Associates dated July 2, 2015 advising that they are conducting the Biennial Certification Report for a Ground Water Classification Exception Area for the NJDEP for property owned by US Silica Company-Port Elizabeth Plant.
5. A letter dated June 25, 2015 from Judge Casarow advising that the Annual audit report for 2014 showed no comments or recommendations for the Municipal Court.
6. A Fact Sheet from FEMA dated July 2, 2015 regarding the NFIP Transformation Task Force Update. Losses from Hurricane Sandy who want their claim reviewed may contact FEMA by September 15, 2015.
7. A letter from Whibco dated June 26, 2015 forwarding the Safety Data Sheet for Crystalline Silica.
8. A thank you letter from the 4-H of Cumberland County/Rutgers dated July 13, 2015 for the tents provided for the Cumberland County Fair.

## **NEW BUSINESS**

### **K. Correspondence**

1. An application for Certificate of Registration from Frederick H. Kramer for participation at the Veterans Vending Park. The Veterans ID and Peddler's License are attached.
2. An application for Certificate of Registration from Joseph F. Luce to sell crabs at the intersection of Route 550 and Route 347. Property is owned by MRT. The fee of \$35.00 was received.

3. An Application and Permit for Street Openings from Pennoni Associates for six openings in the vicinity of Front Street and Meadow Street in Dorchester for environmental investigation of nearby Property. The applicable fee of \$210.16 was received.
4. A Facility Use Request from Municipal Alliance for use of the Leechester Hall on July 17, 2015 and August 28, 2015 for Family Movie Night.
5. A Facility Use Request from Leesburg Volunteer Fire for use of the Leechester Hall on July 24, 2015 and August 14, 2015 for Line dancing lessons.
6. A request from Choose Maurice River to use the Municipal Hall for meetings on July 23, 2015 and October 22, 2015 at 6:30 or 7:00 pm.

**OTHER NEW BUSINESS**

**REPORTS**

Treasurers Report	242,815.47
Road Dept. Report June 2015	
Ron's Animal Control Monthly Reports June 2015	

**PAYMENT OF BILLS**

**SECOND PUBLIC COMMENT SESSION**

**ADJOURNMENT**