

**MAURICE RIVER TOWNSHIP  
AGENDA  
Thursday, April 21, 2016 – 7:30 P.M.**

This meeting has been advertised in accordance with the statutes of the State of New Jersey.

**Call to Order**

**Pledge of Allegiance led by Mayor Sarclette.**

**Roll Call**

**A. Approval of Minutes of prior meetings.**

**B. Presentations**

1. N.J.S.P.
2. Veterans – Book of Honor

**C. First Public Comment Session (Limit 30 Minutes Total)**

**D. Ordinances**

1. First reading by title Ordinance 648 – The Flood Damage Prevention Ordinance of the Township of Maurice River, Cumberland County, New Jersey
2. First reading by title Ordinance 649 – An Ordinance of Maurice River Township, Cumberland County, New Jersey Amending Ordinance No. 580 (Uniform Construction Code Fees)

**E. Consent Agenda Resolutions**

<p><b>CONSENT AGENDA:</b> All matters listed with an asterisk (*) are considered to be routine and non-controversial by the Township Committee and will be approved by one motion. There will be no separate discussion of these items unless a committee member so requests, in which case the item will be removed from the consent agenda and considered in its normal sequence on the agenda.</p>
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|-----|----------------|---------|---|
| * 1 | Resolution No. | 54-2016 | Resolution Designating The Month Of June As Gun Safety And Violence Awareness Month   |
| * 2 | Resolution No. | 55-2016 | A Resolution Awarding A Contract To Belleplain Emergency Corps, Inc. For The Provision Of Emergency Ambulance Service And Basic Life Support Services |
| * 3 | Resolution No. | 56-2016 | A Resolution Authorizing Refund Of Smoke Detector Inspection Fee  |
| * 4 | Resolution No. | 57-2016 | A Resolution Establishing An Additional Change Fund For The Recreation Committee  |
| * 5 | Resolution No. | 58-2016 | A Resolution Appointing An Additional Member To The Maurice River Township Municipal Alliance Committee For Calendar Year 2016                        |
| * 6 | Resolution No. | 59-2016 | A Resolution Authorizing A Shared Service Agreement with The Cumberland County Office Of Emergency Management   |

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|-----|----------------|---------|--|
| * 7 | Resolution No. | 60-2016 | A Resolution And Order For Demolition Of An Unsafe Structure Located At 31 MacDonald Lane, Maurice River Township, Cumberland County, New Jersey, Known As Block 312, Lot 10, Owned By Deutsche Bank, As Unfit For Human Habitation Or Use Due To Dilapidation Or Defect   |
| * 8 | Resolution No. | 61-2016 | A Resolution Approving Determination Of Land Use Board That Block 281 Lots 7, 8 & 18 And Block 296 Lots 33 And 34, Known As The Whibco Site, Specifically Described In The Report Of Findings Of The Land Use Board, Is Determined To Be An Area In Need Of Redevelopment As Defined In <u>N.J.S.A. 40A:12A-1</u> et seq |
| * 9 | Resolution No. | 62-2016 | A Resolution Authorizing The Sale Of Surplus Property No Longer Needed For Public Use On An Online Auction Website   |

## **F. Township Committee Reports**

1. OEM Building Fire Alarm and Burglar Alarm System

## **G. Professional Reports**

**Engineer**

**Solicitor**

## **OLD BUSINESS**

## **H. Announcements**

1. Township Wide Yard Sale is Saturday, April 23, 2016 (Rain Date Sunday, April 24, 2016)
2. The Wall of Honor Dedication ceremony is Saturday, May 14, 2016 at 11:00 am at Leechester Hall.
3. The National Day of Prayer will be celebrated at Noon on Thursday, May 5, 2016 at the Municipal Building.

## **I. Correspondence**

1. NJDOT letter dated March 24, 2016 awarding 2016 Municipal Aid for the Reconstruction of Estell Manor Road, Phase 3 in the amount of \$181,000.
2. NJDOT notice dated March 31, 2016 stating that applications were being accepted for the 2016 Safe Routes to School Program.
3. Lt. Governor Kim Guadagno thank you to Mayor Sarclette & Deputy Mayor Gross dated March 2, 2016 for attending the Cumberland County Economic Development meeting.
4. Cumberland County Public Works information packet dated March 9, 2016 regarding Mosquito control in the county.
5. NJDCA, Bob Tessier, letter dated March 29, 2016 forwarding the Cumberland County Strategic Economic Development Plan.

6. State of New Jersey, Pinelands Commission, letter dated April 6, 2016 issuing an Off-Road Vehicle Event Route Map Approval to Tri-County Sportsmen for their event scheduled for April 16 & 17, 2016.
7. Cumberland County College, Dave Cain, supplied information that grant funds are still available for homemakers displaced due to Super Storm Sandy.
8. The Superior Court of New Jersey letter dated April 5, 2016 advising that the bail reform/speedy trial law will go into effect on January 1, 2017.
9. Superior Court of New Jersey letter dated April 6, 2016 providing a brief overview of their office's responsibilities to Maurice River Township's Municipal Court.
10. Atlantic City Electric News Release stating that Atlantic City Electric customers will see a \$113.16 credit on their monthly bill either this month or in May as part of the merger between Exelon and Pepco Holdings.

## **NEW BUSINESS**

### **J. Correspondence**

1. Leesburg Volunteer Fire Company submitted a Facility Use Request for Leechester Hall for October 14<sup>th</sup> and 15<sup>th</sup> to hold a Chicken BBQ fundraiser.
2. Sarah Martin Application for a Certificate of Registration to participate at the Veterans Vending Park. Veteran's ID and Peddler's License are on file.
3. Township of Upper notification date April 11, 2016 that the Gypsy Moth Program conducted by NJ Department of Agriculture is scheduled to begin in Upper Township around May 2, 2016 through June 1, 2016 or until completion.
4. Bethany request dated April 12, 2016 to waive the annual electrical inspection fees for the pool at Camp Cedar Knolls.
5. NEOC request received April 18, 2016 for the OEM Emergency 1<sup>st</sup> responder trailer with gator for their events of May 7 & 8 and October 8 & 9 of 2016.
6. Evelyn Hartem application for a Certificate of Registration to participate at the Veterans Vending Park. Veteran's ID received; Peddler's License has been requested.

## **REPORTS**

Treasurers Report	\$240,352.93
Road Dept. Report March 2016	
Ron's Animal Control Monthly Reports March 2016	

## **PAYMENT OF BILLS**

## **SECOND PUBLIC COMMENT SESSION**

## **ADJOURNMENT**